## **Taghrid Elhanafy - Publications**

## **Publications:**

- **1.** Elhanafy, Taghrid. "Where is the Female Positioned in this Structure? Hierarichal Oppositions in Anthony Doerr's "Village 113"". *Research Gate*. January 2017. https://www.researchgate.net/publication/312589176\_"Where\_is\_The\_Female\_Positioned\_in\_This\_Structure"\_Hierarchical\_Oppositions\_in\_Anthony\_Doerr's "Village\_113"
- **2.** Elhanafy, Taghrid. "For a Postcolonial Ecocritical Approach to International Relations. A Review". *Research Gate*. February 2017. https://www.researchgate.net/publication/314114212\_"For\_A\_Postcolonial\_Ecocritical\_Approach To International Relations" A Review
- **3.**Elhanafy, Taghrid. "Harnessing Ireland. The Wild Female in Spenser's *The Faerie Queene*". *Research Gate*. February 2017. <a href="https://www.researchgate.net/publication/312589176">https://www.researchgate.net/publication/312589176</a> "Where is The Female Positioned in This Structure" Hierarchical Oppositions in Anthony Doerr's "Village 113"
- **4.** Elhanafy, Taghrid. " *The Dunciad*: The Paradox of the satirist as a Judge of Culture". *Reasearch Gate. March 2017.* https://www.researchgate.net/publication/314177092\_The\_Dunciad\_The\_Paradox\_of\_the\_Satirst\_as\_a\_Judge\_of\_Culture
- **5.**Elhanafy, Taghrid. "Transgressive Sexuality in Shakespeare's *A Midsummer Night's Dream*". *Research Gae*. October 2018. https://www.researchgate.net/publication/328289428\_Transgressive\_Sexuality\_in\_Shakespear e's\_A\_Midsummer\_Night's\_Dream

## **Presentations:**

- 1. Elhanafy, Taghrid. "The Influence of the Arab and Persian Philosophy on the Philosophy of Descartes". Postcolonial Shakespeare and the Transcultural Knowledge Workshop, June 2016, Humboldt-Universität zu Berlin, Germany.
- 2. Elhanafy, Taghrid. "The Coptic Church in Egypt between the Glory of the Past and the Challenges of the Present". Themenabend, January 2017, Katholische Hochschulgemeinde in Bayreuth, Germany.